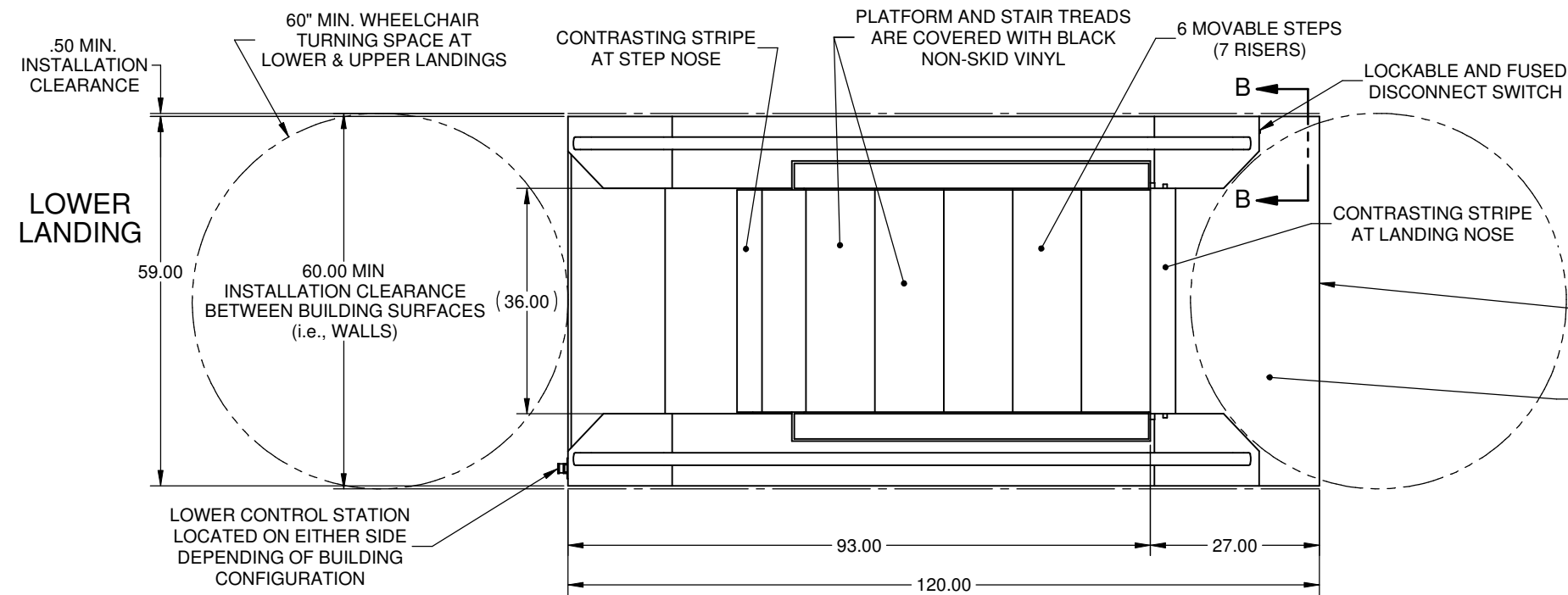
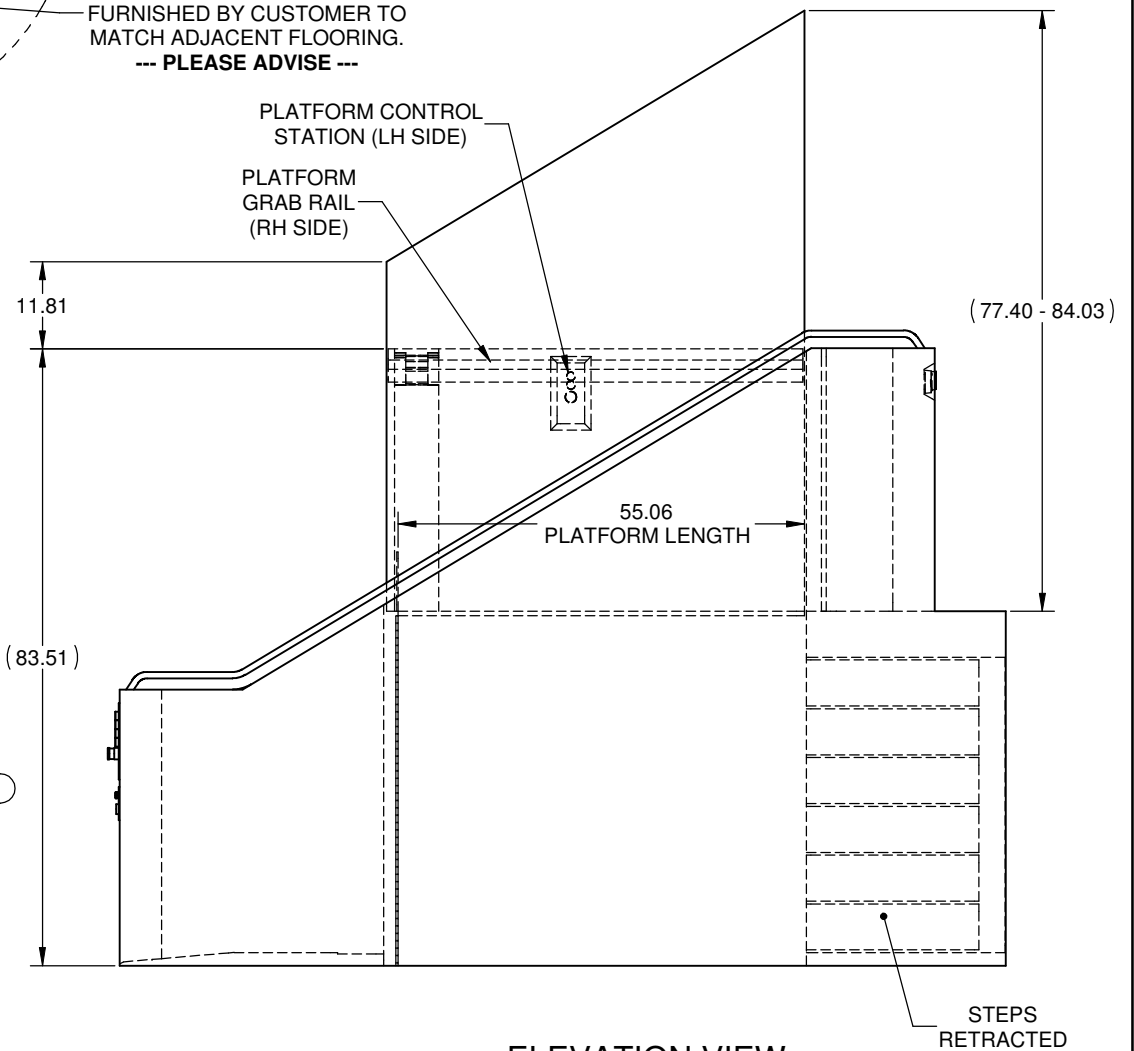
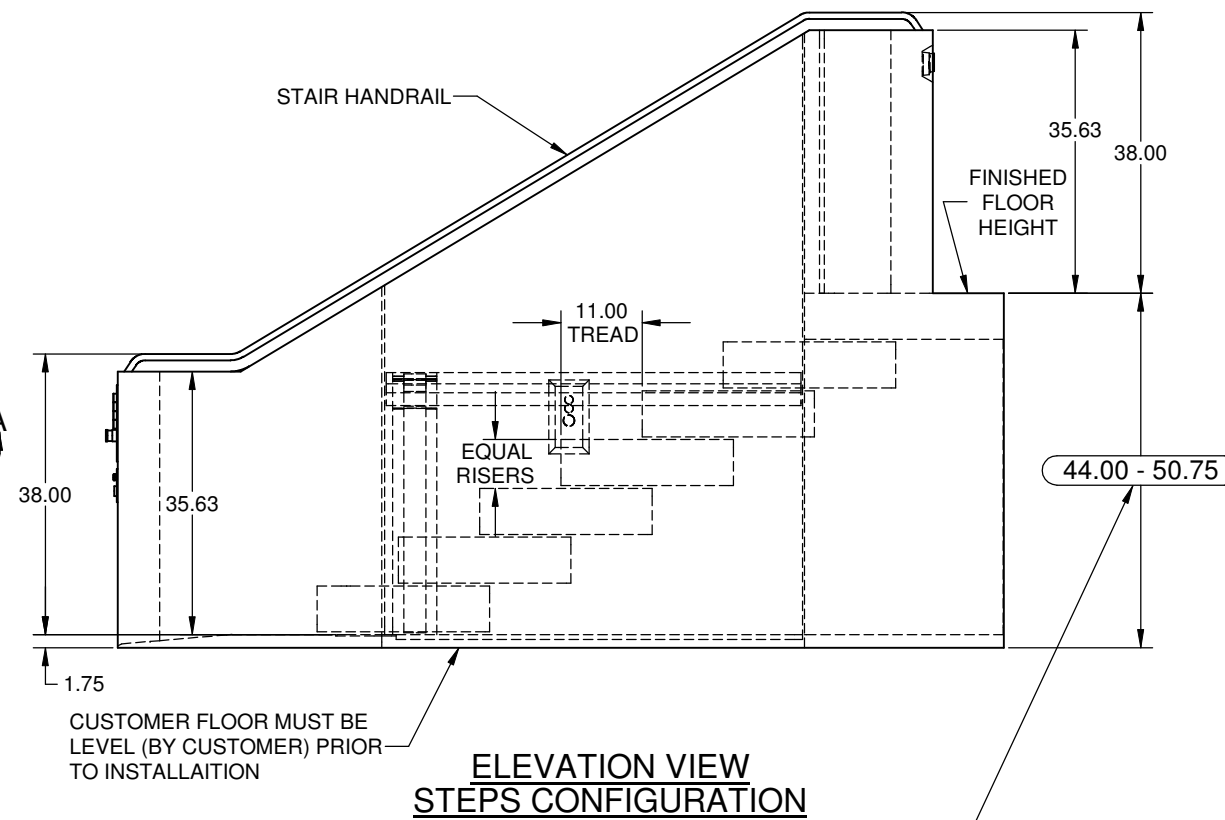
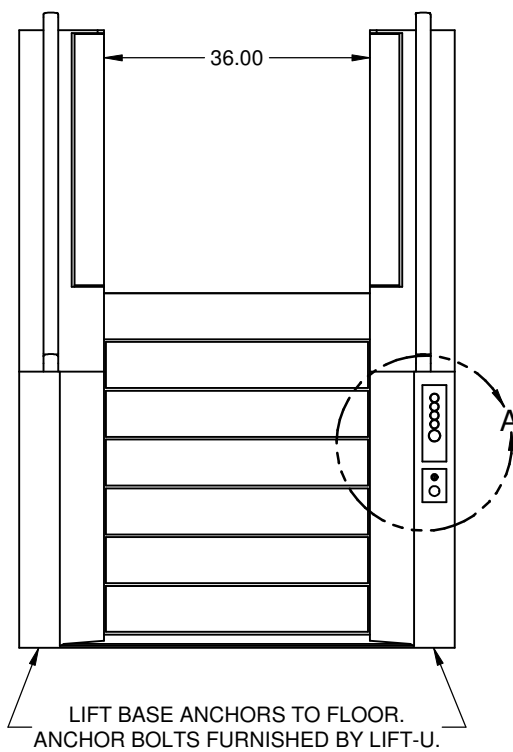


| REVISIONS | | | | | | | | | |
|-----------|-----|------|------|--|------|------------|------|------|--|
| LTR | ECO | APPD | DATE | DESCRIPTION | DFTR | DATE | CHKR | DATE | |
| A | | | | RELEASED | CAL | 3/13/2009 | | | |
| B | | | | ADDED 60" TURNING SPACE, NOTES & SHEET 2 | BSA | 10/18/2011 | | | |

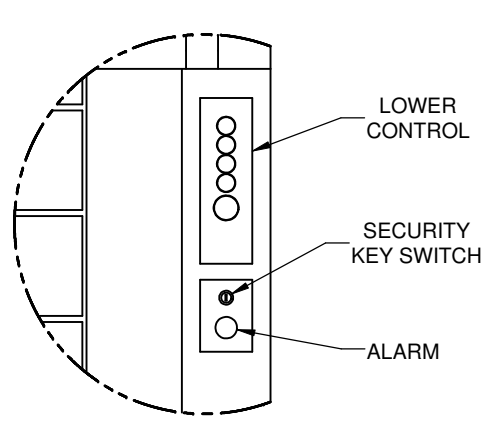
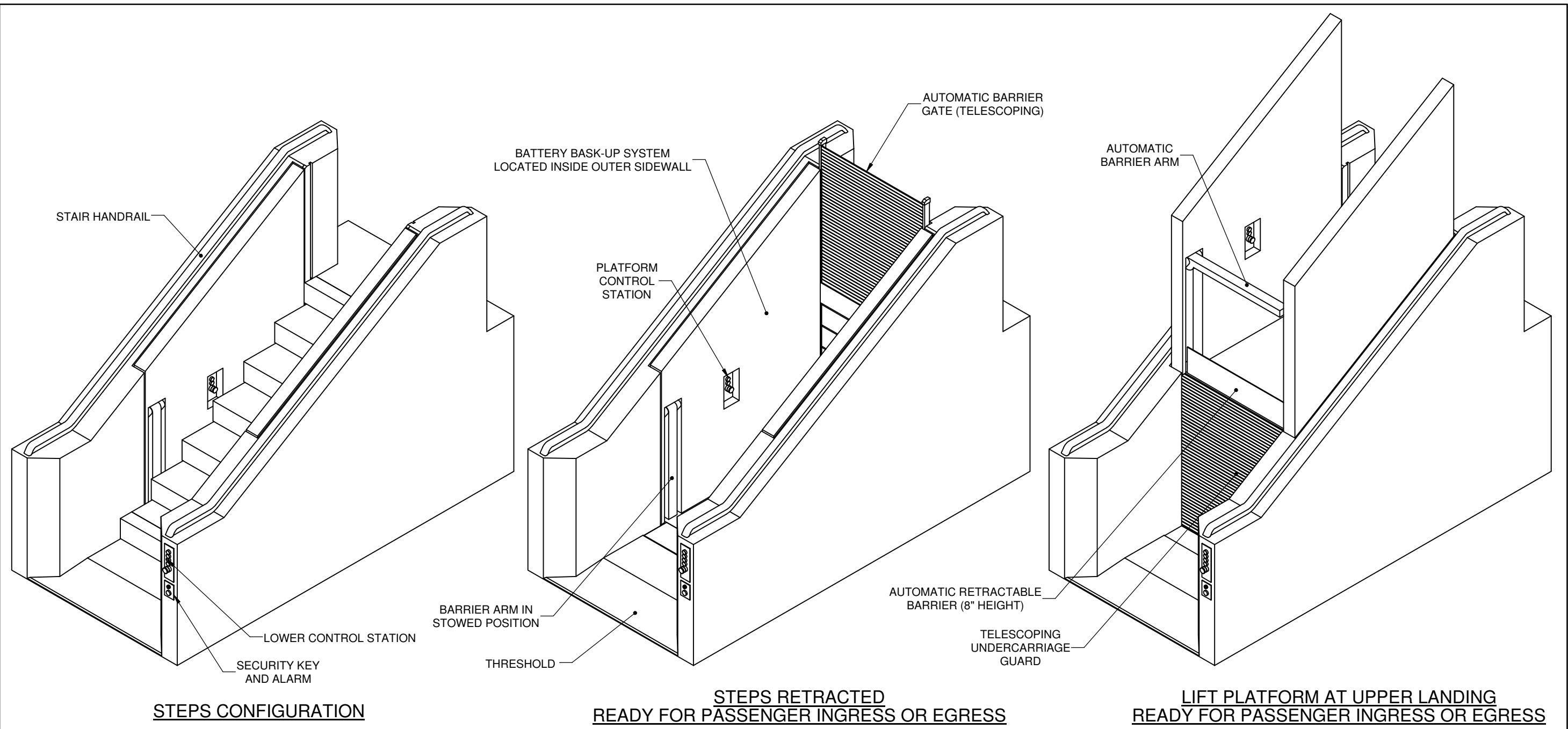


- NOTES:**
1. THIS DRAWING IS SUBJECT TO CHANGE PENDING APPLICABLE STATE AND LOCAL CODES, AND CUSTOMER APPROVAL.
 2. CUSTOMER MUST PROVIDE APPLICABLE STATE AND LOCAL CODES TO LIFT-U PRIOR TO DESIGN.
 3. DRAWING MUST BE SIGNED BY CUSTOMER AND RETURNED TO LIFT-U PRIOR TO PRODUCTION RELEASE. CUSTOMER APPROVAL SIGNIFIES THAT ALL DIMENSIONS ARE CORRECT TO THEIR SPECIFICATIONS.
 4. SEE SHEET 2 OF 3 FOR LIFT SPECIFICATIONS.

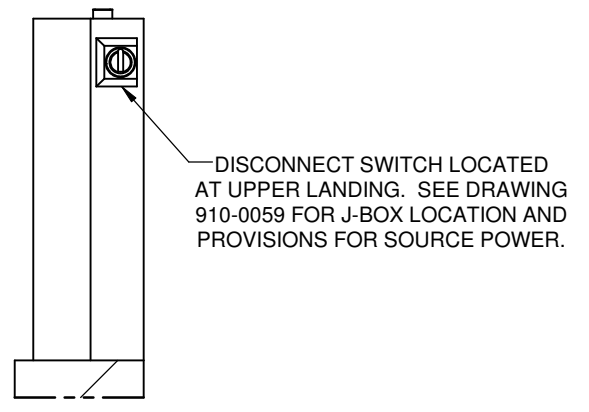


APPROVAL NOTE:
CONTRACTOR MUST VERIFY LANDING HEIGHT PRIOR TO RELEASE FOR FABRICATION. MEASUREMENT TO BE TAKEN FROM BASE FLOOR AT THE LOWER LANDING TO THE FINISH FLOOR AT THE UPPER LANDING.

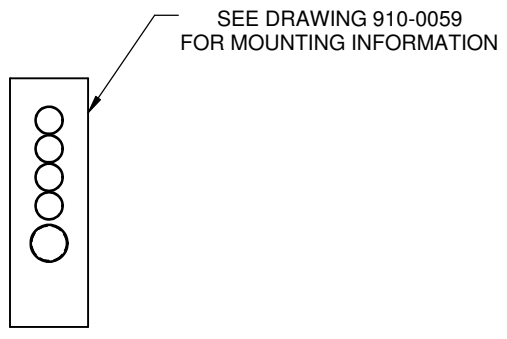
| | | |
|--|---|--------------------------|
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| <p>TITLE LIFT CONFIGURATION, 6-STEP</p> | | |
| <p>DOCUMENT NO. 910-0084</p> | <p>SHEET NO. 1 OF 2</p> | <p>REVISION B</p> |



DETAIL A



**SECTION B-B
VIEW ROTATED FOR CLARITY**



**UPPER CONTROLS STATION
REFERENCE ONLY**

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| | | | |
|--------------|----------------------------|-----------|--------|
| TITLE | LIFT CONFIGURATION, 6-STEP | | |
| DOCUMENT NO. | 910-0084 | SHEET NO. | 2 OF 2 |
| | | REVISION | B |