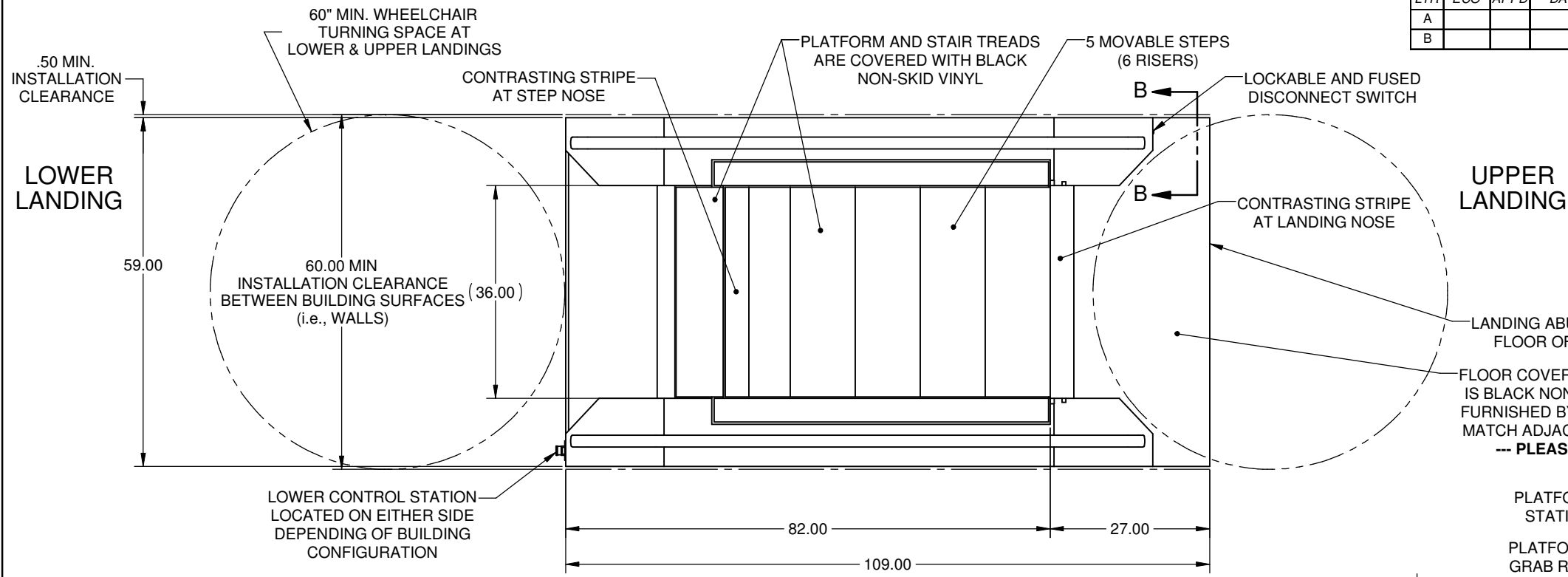
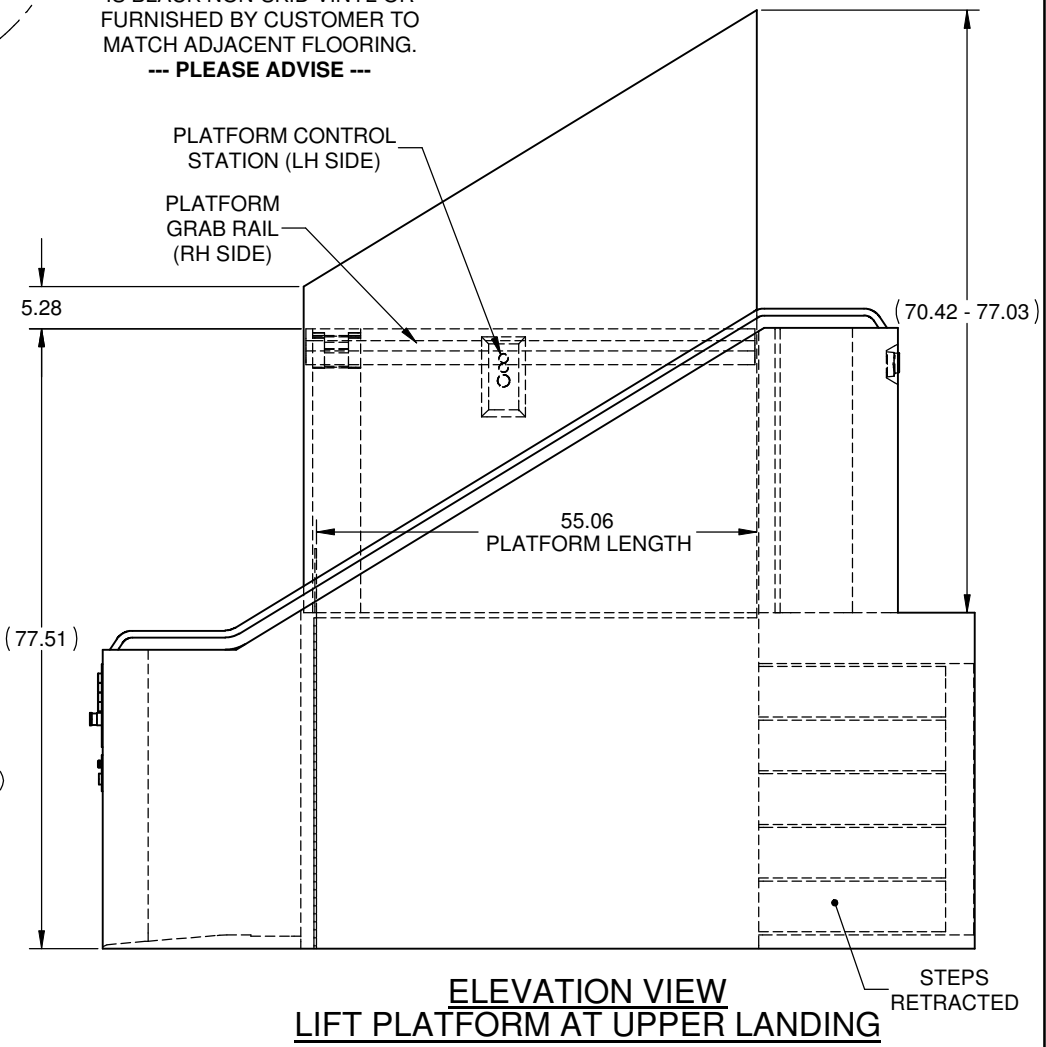
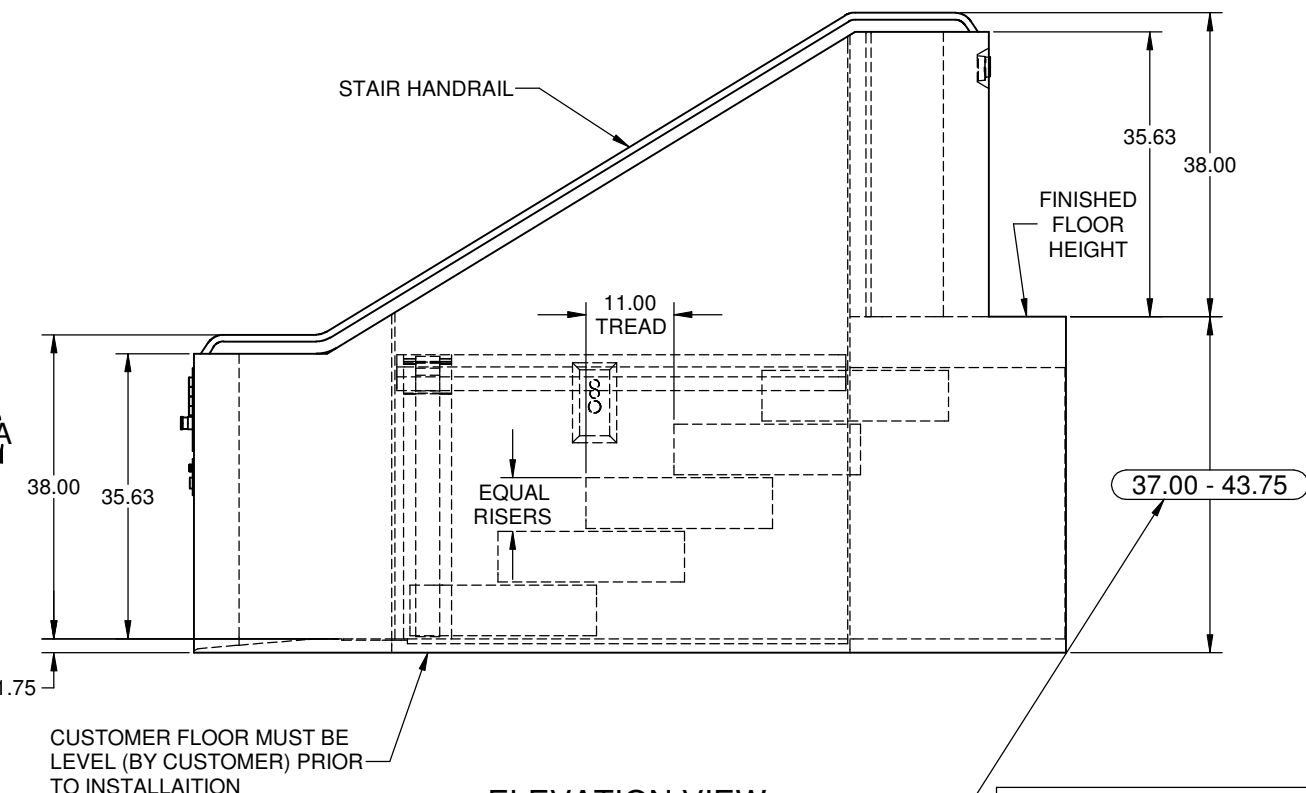
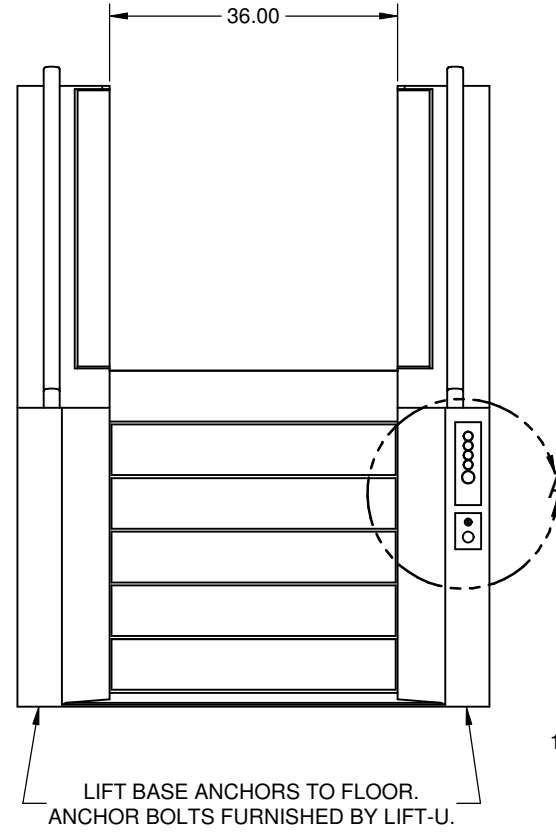


REVISIONS								
LTR	ECO	APPD	DATE	DESCRIPTION	DFTR	DATE	CHKR	DATE
A				RELEASED	CAL	3/13/2009		
B				ADDED 60" TURNING SPACE, NOTES & SHEET 2	BSA	10/18/2011		



- NOTES:**
1. THIS DRAWING IS SUBJECT TO CHANGE PENDING APPLICABLE STATE AND LOCAL CODES, AND CUSTOMER APPROVAL.
  2. CUSTOMER MUST PROVIDE APPLICABLE STATE AND LOCAL CODES TO LIFT-U PRIOR TO DESIGN.
  3. DRAWING MUST BE SIGNED BY CUSTOMER AND RETURNED TO LIFT-U PRIOR TO PRODUCTION RELEASE. CUSTOMER APPROVAL SIGNIFIES THAT ALL DIMENSIONS ARE CORRECT TO THEIR SPECIFICATIONS.
  4. SEE SHEET 2 OF 3 FOR LIFT SPECIFICATIONS.



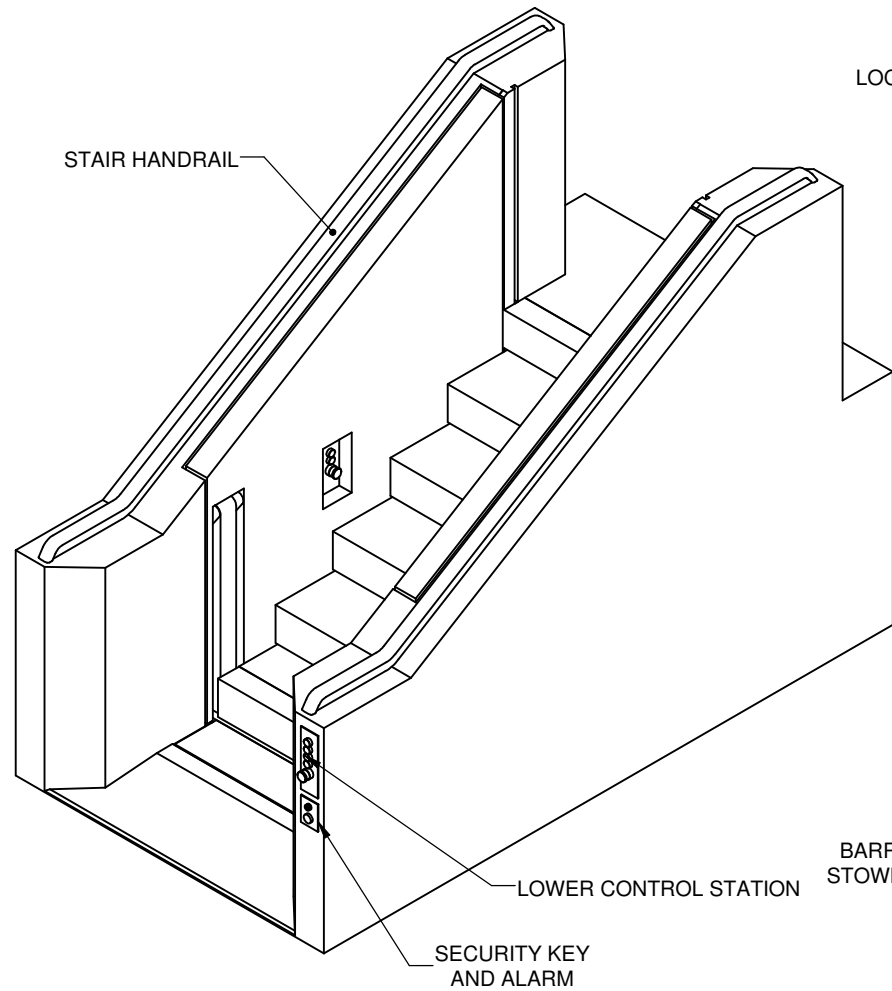
**APPROVAL NOTE:**  
**CONTRACTOR MUST VERIFY LANDING HEIGHT PRIOR TO RELEASE FOR FABRICATION. MEASUREMENT TO BE TAKEN FROM BASE FLOOR AT THE LOWER LANDING TO THE FINISH FLOOR AT THE UPPER LANDING.**

**LIFT-U**  
 P.O. BOX 398  
 ESCALON, CA. 95320  
 209-838-2400

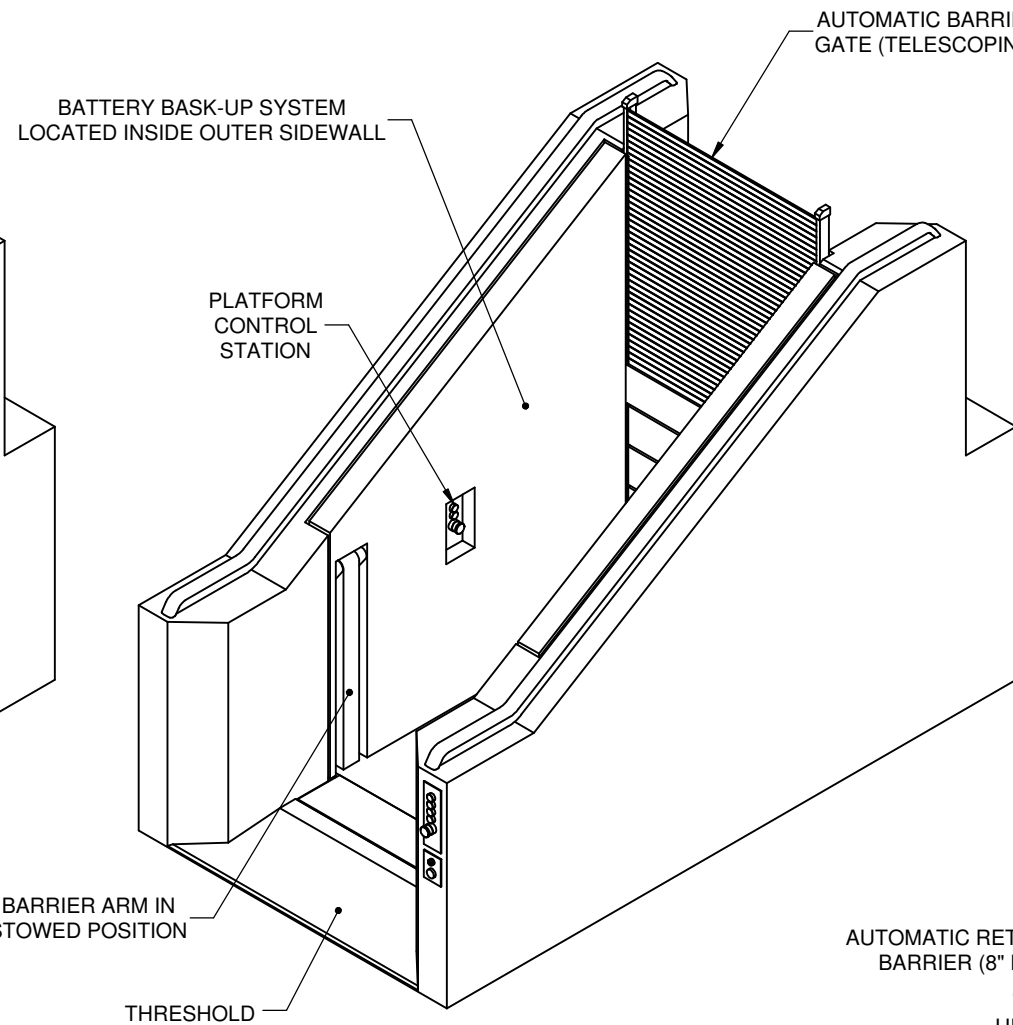
A DIVISION OF  
**HOGAN MFG., INC.**

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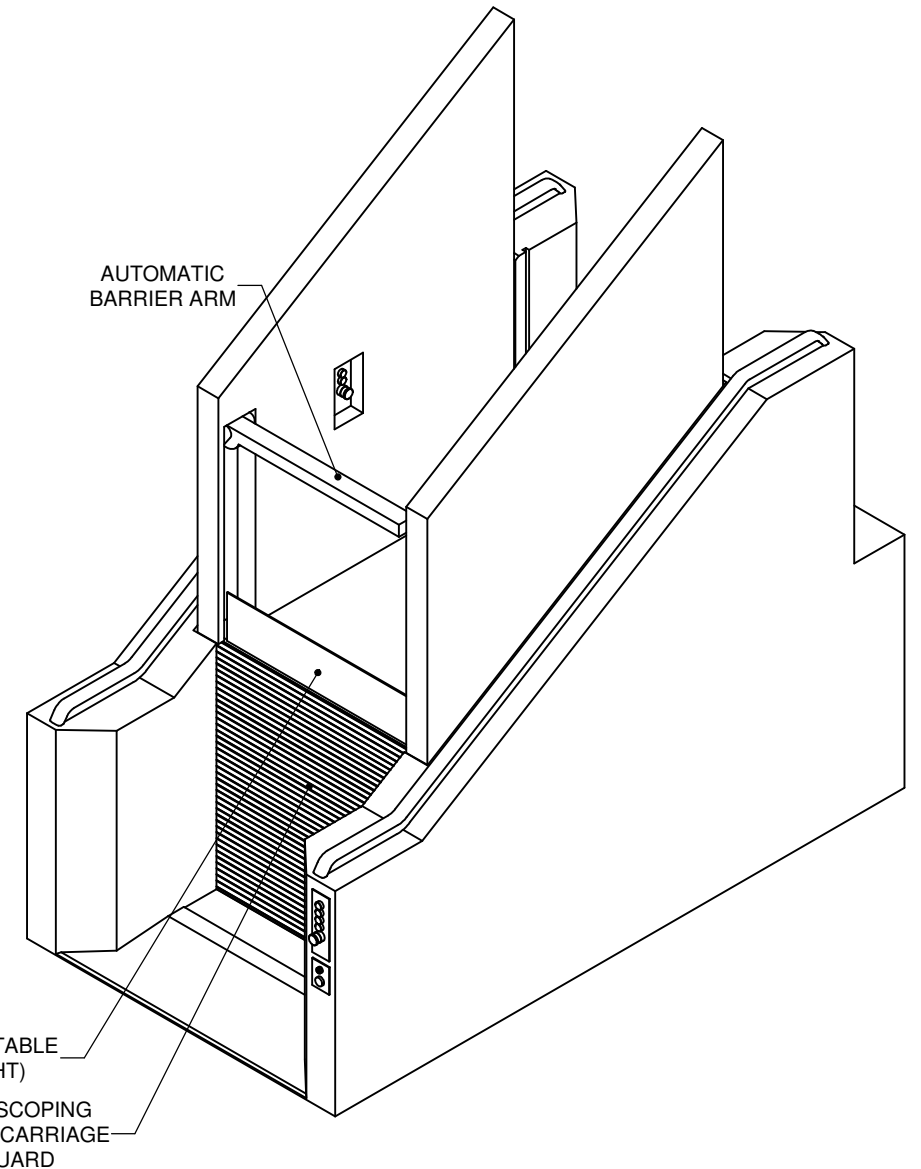
TITLE	LIFT CONFIGURATION, 5-STEP		
DOCUMENT NO.	910-0083	SHEET NO.	1 OF 2
REVISION			B



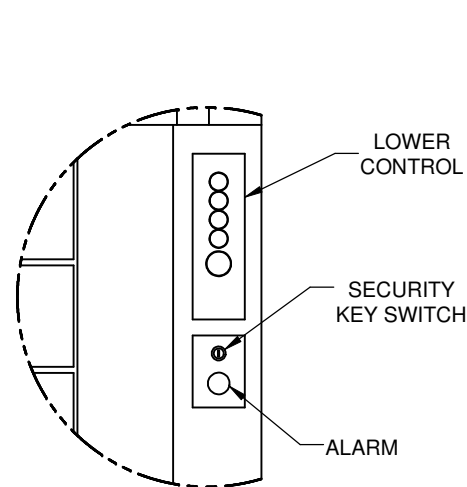
**STEPS CONFIGURATION**



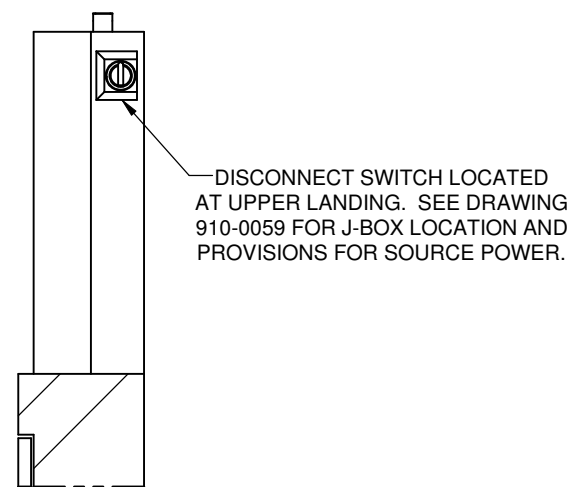
**STEPS RETRACTED  
READY FOR PASSENGER INGRESS OR EGRESS**



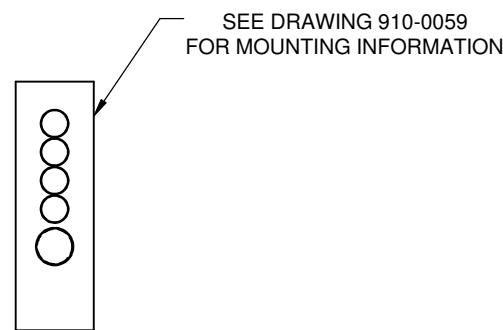
**LIFT PLATFORM AT UPPER LANDING  
READY FOR PASSENGER INGRESS OR EGRESS**




**DETAIL A**



**SECTION B-B  
VIEW ROTATED FOR CLARITY**



**UPPER CONTROLS STATION  
REFERENCE ONLY**

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<b>TITLE</b>	<b>LIFT CONFIGURATION, 5-STEP</b>		
<b>DOCUMENT NO.</b>	<b>910-0083</b>	<b>SHEET NO.</b>	<b>REVISION</b>
		<b>2 OF 2</b>	<b>B</b>