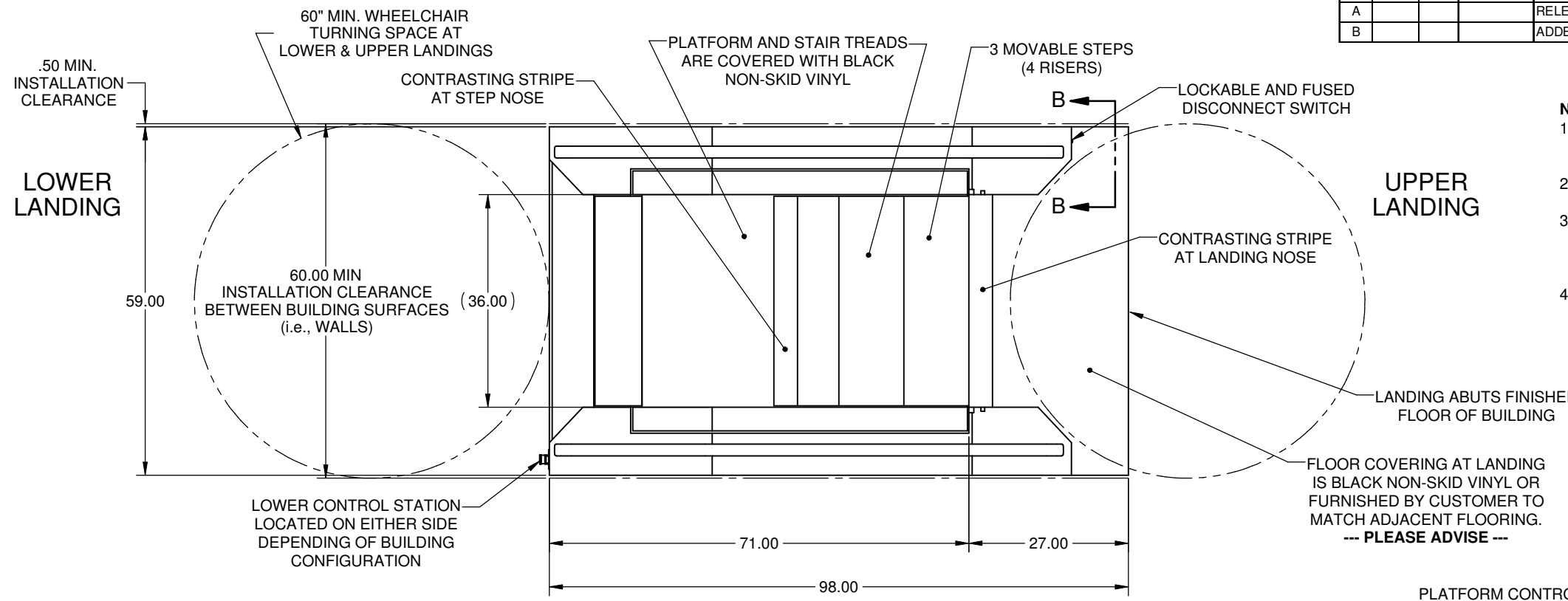
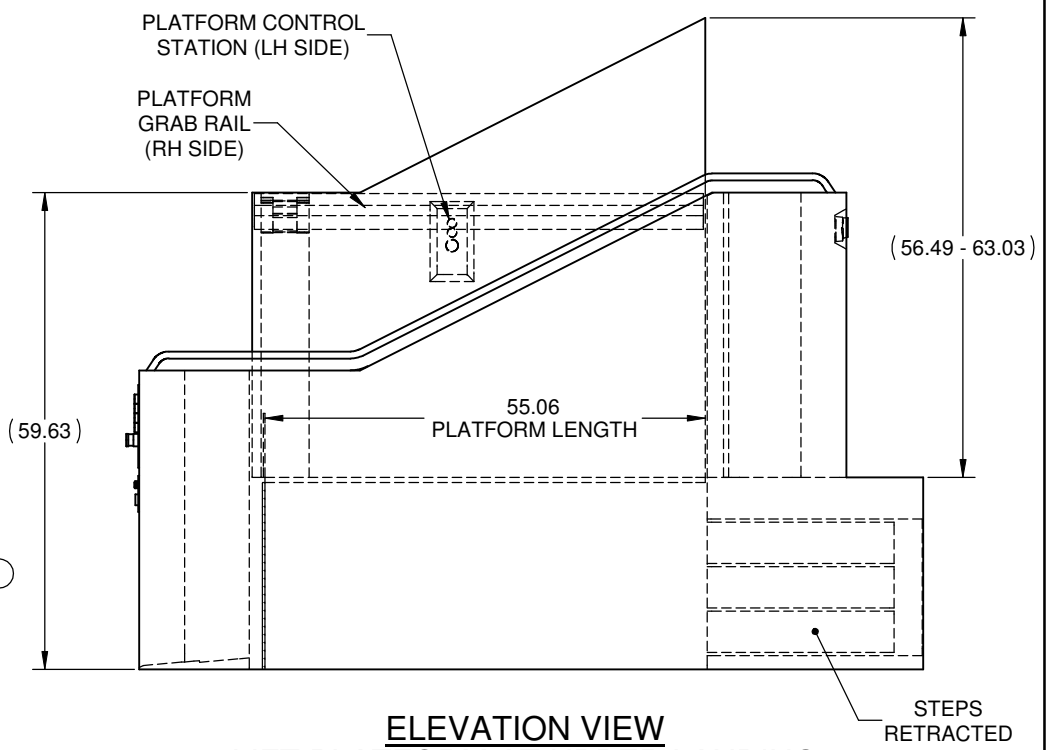
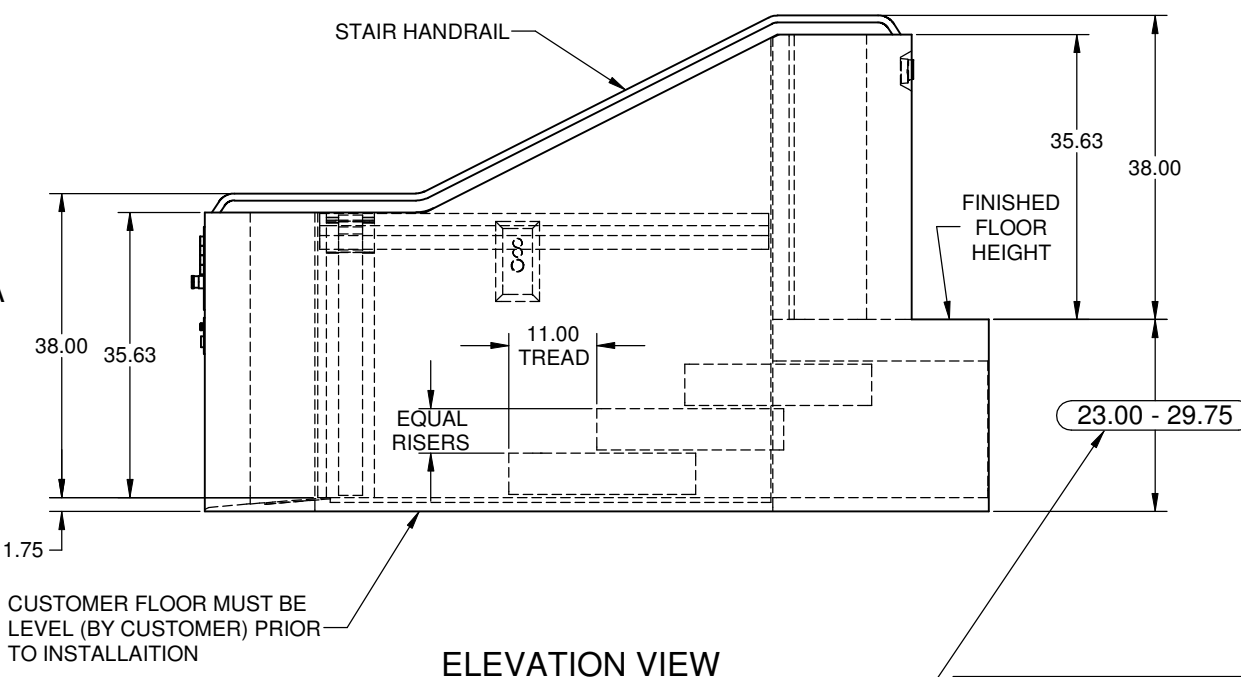
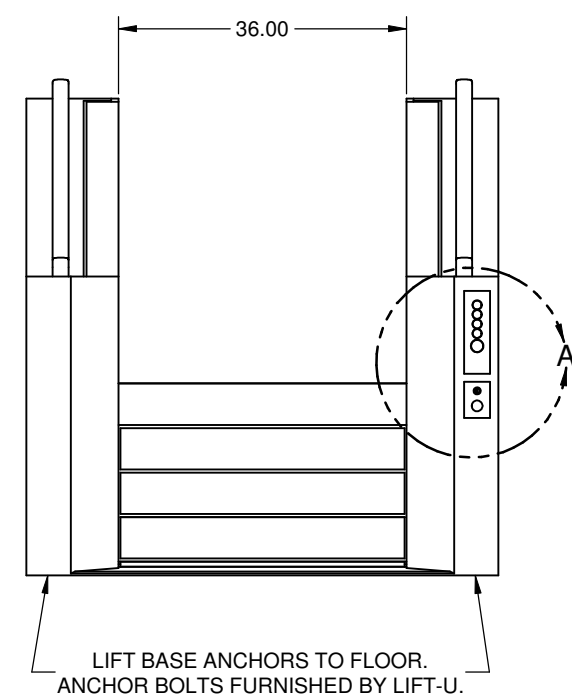


REVISIONS									
LTR	ECO	APPD	DATE	DESCRIPTION	DFTR	DATE	CHKR	DATE	
A				RELEASED	CAL	3/13/2009			
B				ADDED 60" TURN SPACE, NOTES & SHEET 2	BSA	10/18/2011			



- NOTES:**
1. THIS DRAWING IS SUBJECT TO CHANGE PENDING APPLICABLE STATE AND LOCAL CODES, AND CUSTOMER APPROVAL.
 2. CUSTOMER MUST PROVIDE APPLICABLE STATE AND LOCAL CODES TO LIFT-U PRIOR TO DESIGN.
 3. DRAWING MUST BE SIGNED BY CUSTOMER AND RETURNED TO LIFT-U PRIOR TO PRODUCTION RELEASE. CUSTOMER APPROVAL SIGNIFIES THAT ALL DIMENSIONS ARE CORRECT TO THEIR SPECIFICATIONS.
 4. SEE SHEET 2 OF 3 FOR LIFT SPECIFICATIONS.



APPROVAL NOTE:
CONTRACTOR MUST VERIFY LANDING HEIGHT PRIOR TO RELEASE FOR FABRICATION. MEASUREMENT TO BE TAKEN FROM BASE FLOOR AT THE LOWER LANDING TO THE FINISH FLOOR AT THE UPPER LANDING.

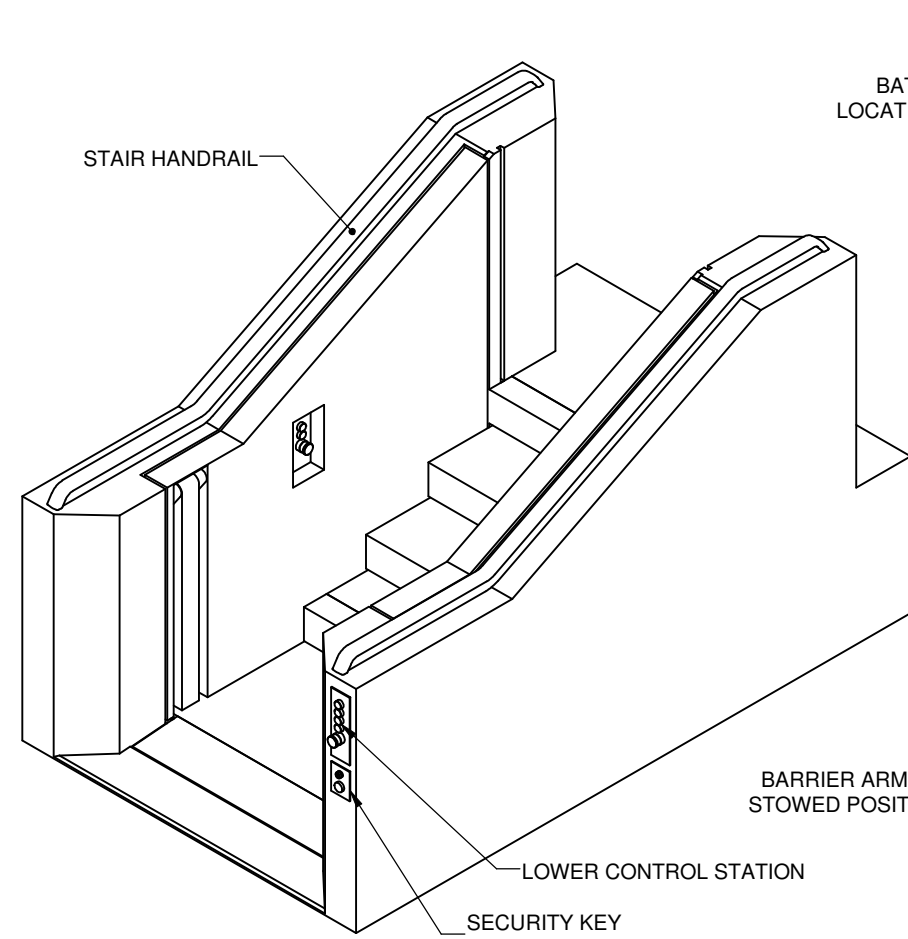
LIFT-U
 P.O. BOX 398
 ESCALON, CA. 95320
 209-838-2400

A DIVISION OF
HOGAN MFG., INC.

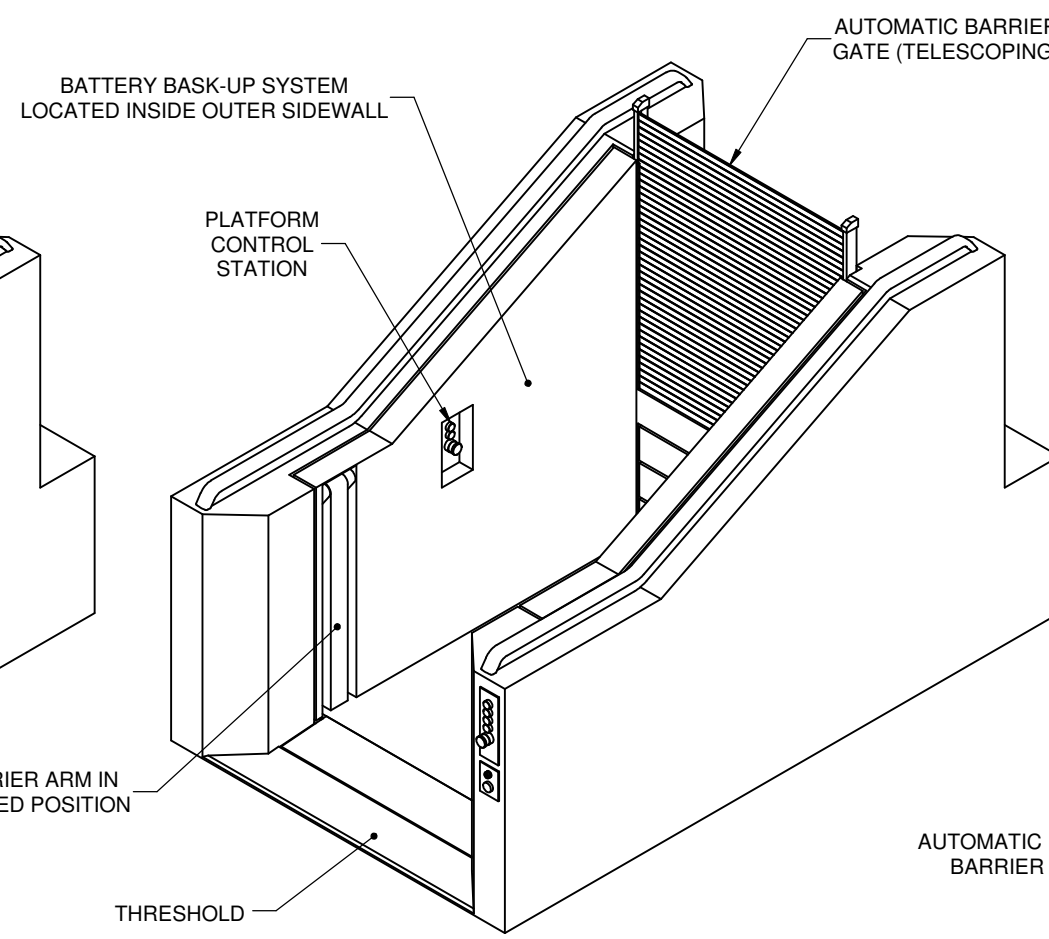
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TITLE LIFT CONFIGURATION, 3-STEP

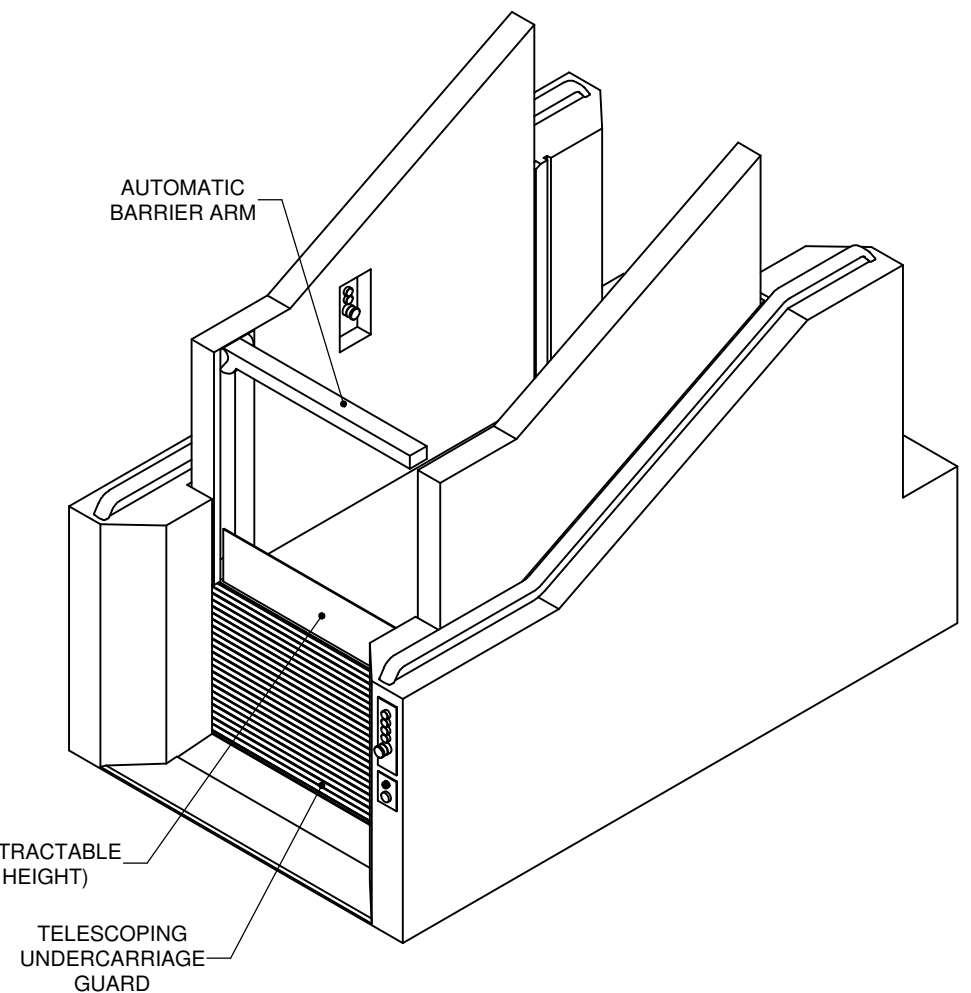
DOCUMENT NO. 910-0081 **SHEET NO.** 1 OF 2 **REVISION** B



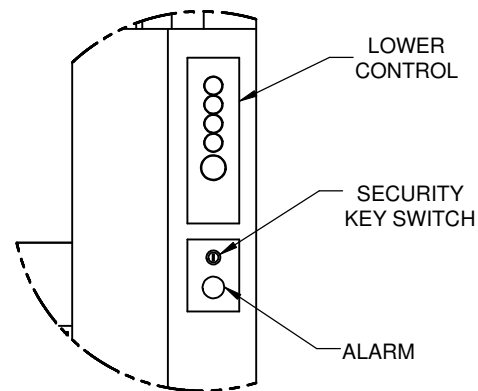
STEPS CONFIGURATION



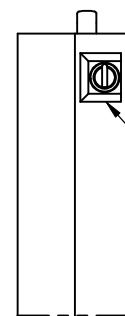
**STEPS RETRACTED
READY FOR PASSENGER INGRESS OR EGRESS**



**LIFT PLATFORM AT UPPER LANDING
READY FOR PASSENGER INGRESS OR EGRESS**

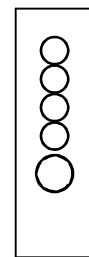


DETAIL A



**SECTION B-B
VIEW ROTATED FOR CLARITY**

DISCONNECT SWITCH LOCATED AT UPPER LANDING. SEE DRAWING 910-0059 FOR J-BOX LOCATION AND PROVISIONS FOR SOURCE POWER.



UPPER CONTROLS STATION

REFERENCE ONLY

SEE DRAWING 910-0059 FOR MOUNTING INFORMATION



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TITLE LIFT CONFIGURATION, 3-STEP

DOCUMENT NO. 910-0081

SHEET NO. 2 OF 2

REVISION B